

The Paschal Canon - Ode 4

Irmos tone 1 - melody in alto line

Irmos

The in - spired pro - phet Ha - bak - kuk

now stands with us in ho-ly vi - gil. He is like a shi-ning an - gel,

who cries with a pier - cing voice:

'To - day sal - va - tion has come to the world,

for Christ is ri - sen as al - migh - ty.'

Christ is ri - sen from the dead!

Troparion 1

Christ our Pas - cha has ap - peared as a male child:

the Son that o - pens a vir - gin womb. He is called "the Lamb"

as One des - tined to be our Food, "Un - ble - mished",

for He has not tas - ted of de - file - ment, and "Per - fect",

for He us our true God. Christ is ri - sen from the dead!

Troparion 2

Christ, the Crown with Which we are blessed,

has ap-peared as a year-ling lamb. Free-ly He has gi - ven Him-self

as our cleans - ing Pas - chal Sac - ri - fice.

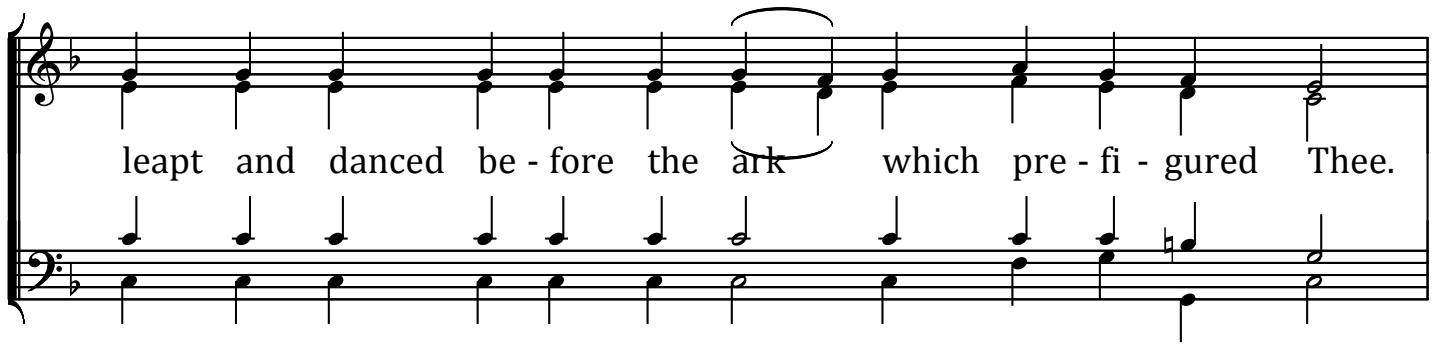
From the tomb He has shone forth once a - gain,

our ra - diant Sun of Right - eous - ness.

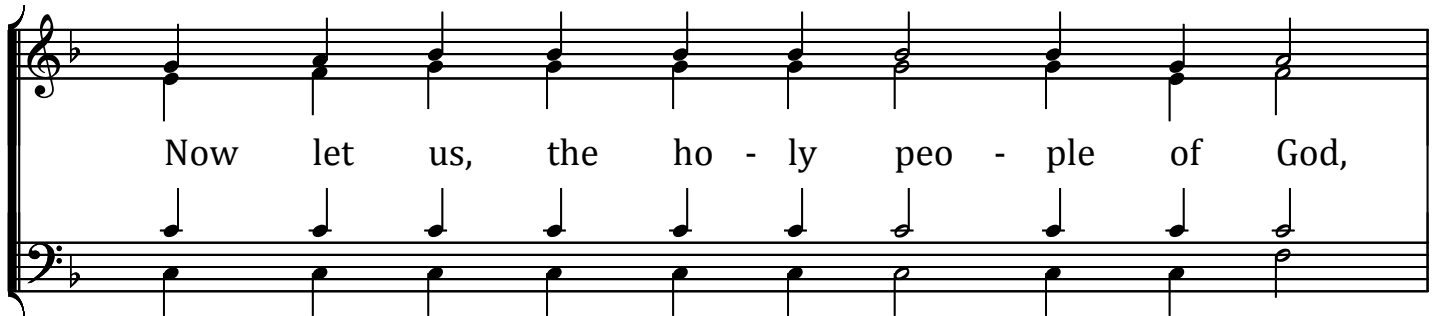
Christ is ri - sen from the dead!

Troparion 3

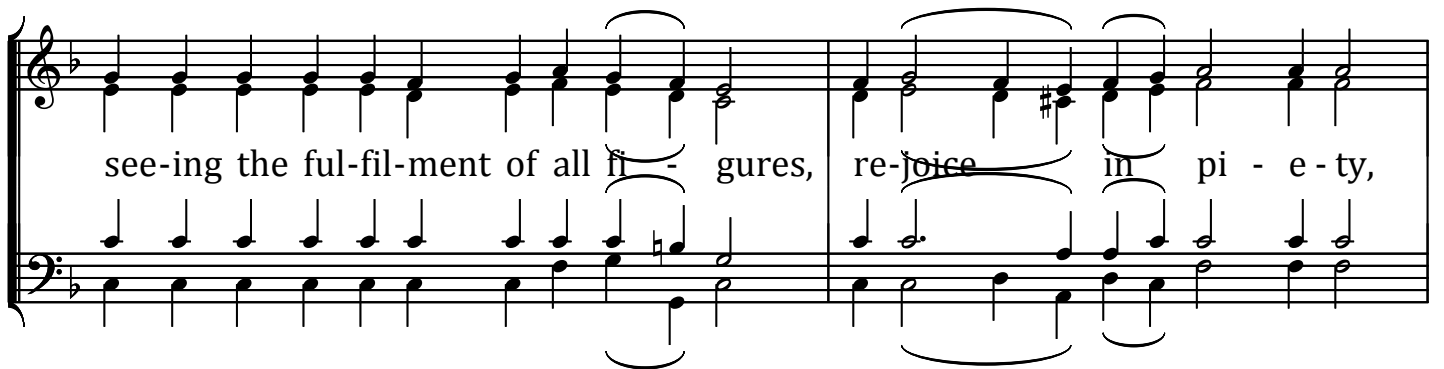
Da-vid, the an - ces-tor of God,



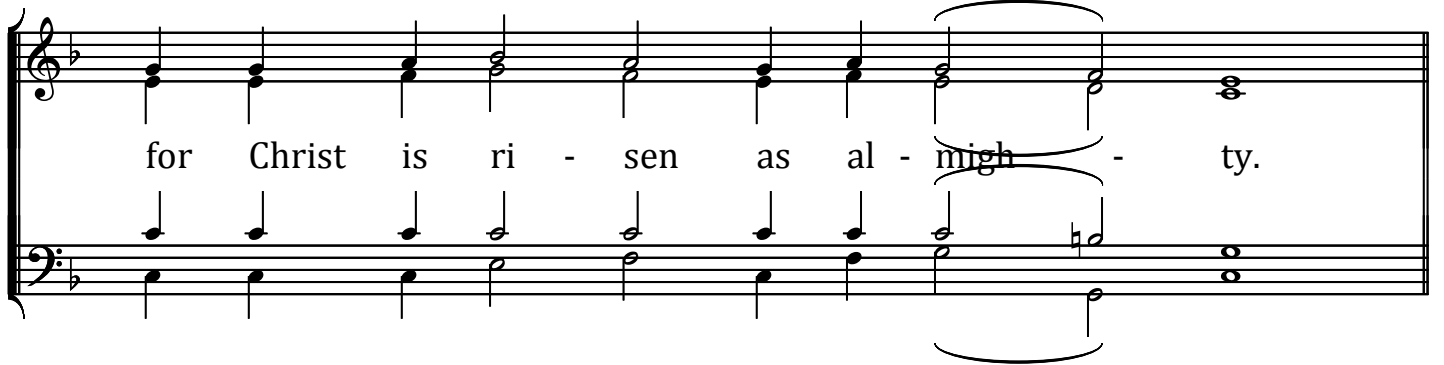
leapt and danced be - fore the ark which pre - fi - gured Thee.



Now let us, the ho - ly peo - ple of God,

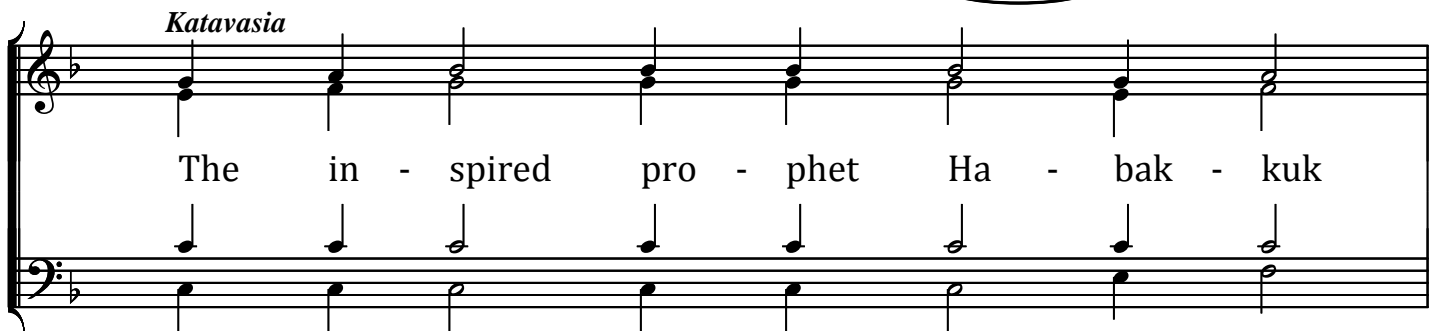


see-ing the ful-fil-ment of all fi - gures, re-joice in pi - e - ty,

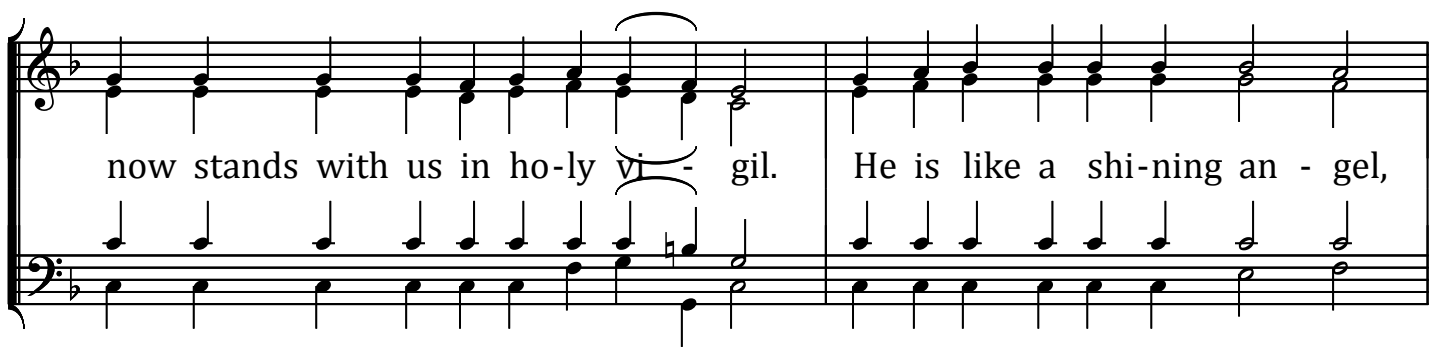


for Christ is ri - sen as al - migh - ty.

Katavasia



The in - spired pro - phet Ha - bak - kuk



now stands with us in ho-ly vi - gil. He is like a shi-ning an - gel,

who cries with a pier - cing voice:

'To - day sal - va - tion has come to the world,

for Christ is ri - sen as al-migh - ty.'